| Depth/Size (ft): |  | Bedrooms: | 2 | Approx. Year Built: | 2009 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Frontage (ft): |  | Bathrooms: | 2 | Age: | 15 |
| Lot Area: |  | Full Baths: | 2 | Zoning: | 1 |
| Flood Plain: |  | Half Baths: | 0 | Gross Taxes: | \$1,954.96 |
| Rear Yard Exp: |  | Maint. Fee: | 377.01 | For Tax Year: | 2022 |
| View: | Yes |  |  | P.I.D.: | 027-676-625 |
| Style of Home: | Penthouse |  | Parking: | Total: 1 - Covered: 1 |  |
| Construction: | Frame - Wood |  | Covered Parking: | 1 |  |
| Exterior: | Mixed |  | Parking Access: |  |  |
| Foundation: |  |  | Parking: | Garage; Underground |  |
| Rain Screen: |  |  | Locker: | Yes |  |
| Renovations: |  |  | Units in Dev: |  |  |
| \# of Fireplaces: | 1 - Fuel: Electric |  | Distance to: |  |  |
| Water Supply: | City/Municipal |  | Title to Land: | Freehold Strata |  |
| Fuel/Heating: | Baseboard,Electric |  | Property Disc: | Yes |  |
| Outdoor Area: | Balcony(s) |  | PAD Rental: |  |  |
| Type of Roof: | Asphalt |  | Fixtures Leased: | No |  |
| Floor Finish: |  |  | Fixtures Rmvd: | No |  |
| View: | Yes : CITY AND PA |  |  |  |  |
| Mgmt. Company: | STRATACO-604-2 |  |  |  |  |
| Complex / Subdiv: | The LANTERNS by |  |  |  |  |
| Services Connected: | Electricity,Water |  |  |  |  |
| Legal: | STRATA LOT 110, COMMON PROPE | 3132, SECTION OPORTION TO | 39, NEW WESTMI ITLEMENT OF THE | AND DISTRICT, TOGET LOT AS SHOWN ON FO | IITH AN INTE |
| Amenities: | Club House, Exercis | ol; Outdoor |  |  |  |
| Site Influences: | Recreation Nearby, | earby |  |  |  |
| Features: | ClthWsh/Dryr/Frdg/ |  |  |  |  |
| Bylaw Restric: | Pets Allowed w/Rest |  |  |  |  |
| Listing Broker(s): | Sutton Group - 1st |  |  |  |  |


| Floor | Type | Dimensions | Floor | Type | Dimensions |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Main | Living Room | $12 ' 1 \times 11^{\prime} 4$ |  |  |  |  |
| Main | Kitchen | $811 \times 8$ |  |  |  |  |
| Main | Dining Room | $12^{\prime} 6 \times 13^{\prime} 3$ |  |  |  |  |
| Main | Foyer | $3^{\prime} 8 \times 6{ }^{\prime}$ |  |  |  |  |
| Main | Bedroom | $9 ' 1 \times 8$ '6 |  |  |  |  |
| Main | Primary Bedroom | $17^{\prime} 6 \times 10^{\prime} 2$ |  |  |  |  |
| Main | Walk-In Closet | $6{ }^{\prime} 1 \times 4{ }^{\prime} 2$ |  |  |  |  |
| Finished Floor (Main): | 939 sqft | \# Of Rooms: | 7 | Bathroom Floor | \# of Pieces | Ensuite? |
| Finished Floor (Above): | 0 sqft | \# Of Kitchens: | 1 | Main | 4 | Yes |
| Finished Floor (Below): | 0 sqft | \# Of Levels: | 1 | Main | 3 | No |
| Finished Floor (Bsmt): | 0 sqft | Crawl/Bsmt Height: |  |  |  |  |
| Finished Floor (Total): | 939 sqft | Basement: | None |  |  |  |
| Unfinished Floor: | 0 sqft | \# or \% of Rentals Allowed: |  |  |  |  |
| Grand Total: | 939 sqft | \# Of Pets: |  |  |  |  |

VIEWS! VIEWS!!.. Rarely available, fantastic TOP-floor, PENTHOUSE suite at "the Lanterns" by Polygon. Bright and airy South-facing, PANORAMIC, UNOBSTRUCTED VIEWS of city, park and mountains. Immaculate! Over 930sq.ft., 2 bedrooms, 2 full baths, huge living room, open floor plan, large covered balcony. Very well-run complex w/ LOW strata fee incl. gas \& hot water, resort-style amenities: Swimming pool, hottub, sauna, clubhouse, rec. center, Short distance to all levels of schools, community centre, Douglas College and Skytrain.

